

1 to AG and then come back to AH.

2 DELEGATE ANDERSON: All right. We will take
3 up AF.

4 THE CHAIRMAN: In the course of AF you can
5 indicate your purpose with respect to AH.

6 Pages please distribute Amendment Number AF.

7 This will be Amendment 13. The Clerk will
8 read the amendment.

9 MR. QUILLLEN: Amendment Number 13 to Committee
10 Recommendation Number R&P-1 by Delegates James, J. Clark,
11 Henderson, and Scanlan.

12 On page 3 Section 5 Rights of Accused on line 11
13 strike out the word "unanimous"; and in line 12 strike out
14 the period and insert in lieu thereof the following words:

15 ",provided that the General Assembly may au-
16 thorize majority verdicts of not less than ten in non-
17 capital cases."

18 THE CHAIRMAN: The amendment has been submitted
19 by Delegate Henderson and it is seconded by Delegates
20 James, J. Clark and Scanlan.

21 The Chair recognizes Delegate Henderson to speak